



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

TWENTY- FIFTH SUNDAY IN ORDINARY TIME

20 - 9 - 26

This week: Is 55:6-9, Phil 1:20-24,27, Mt 20:1-16
Next week: Ezek 18:25-28, Phil 2:1-11, Mt 21:28-32



This parable today takes us to the heart of the Gospel because the question it asks is: **WHY** are we disciples? What's our motivation? **Why** are we here?

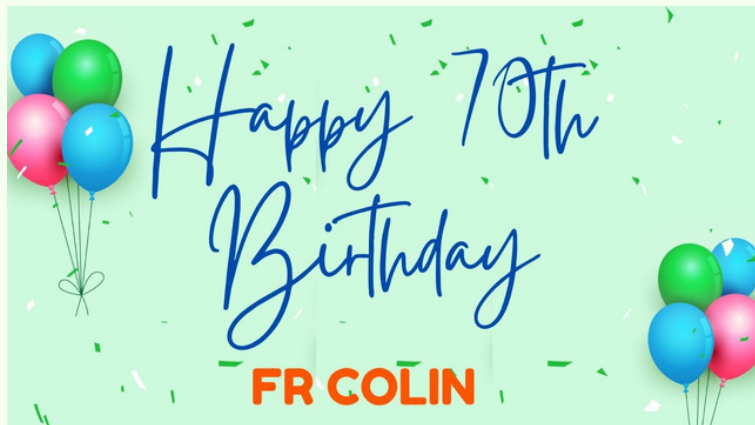
The landowner was generous: he didn't cheat anybody, he didn't underpay anybody: he paid those who had worked the whole day exactly what he'd promised to pay them. But it wasn't enough for those labourers that they received that amount: what was also important to them was **that the others should receive less**.

And so the parable takes us right into our own heart and asks what is our motivation for our discipleship? If we were to find that someone else would get to heaven, enjoy God's love, share in eternal life, without having followed the Gospel, without coming to church week after week, without following all the rules, **what would our response be?**

Do we follow the Gospel, not because it will bring us a bigger reward than the person who doesn't or do we do it simply because we recognise that it's a good thing to do: that it's a life-giving way, because we recognise that it has the power to bring us life, and that through the life it brings us we're able to bring others life? Or do we do it for the reward at the end - and more to the point, for a reward that we'd like to believe is bigger than for those who don't.

'I came that they might have life and have it to the full': Jesus' invitation is to embrace and live a Gospel which brings life, and to turn our backs on any mean-spirited imitation of religion which crushes life and love, either in ourselves or others.

Fr Colin



Thank you to our parish staff for inserting the above photo display and many thanks to them also for arranging last Sunday's celebration after the 10:15am Mass for my birthday! And thank you to everyone who wrote on the BIG CARD - which I'm still reading! *Fr Colin*

Some dates for your diary

HOLY FAMILY SCHOOL ART SHOW
FRIDAY 18TH - SUNDAY 20TH SEPTEMBER

MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:
TUESDAY 6TH OCTOBER 6:00PM

PARISH PILGRIMAGE
SUNDAY 18TH OCTOBER

BLESSING OF ANIMALS
SUNDAY 25TH OCTOBER 11:30AM

THANK YOU EVENING FOR VOLUNTEERS:
TUESDAY 27TH OCTOBER
7:00PM MASS, FUNCTION FOLLOWING

OUR NEXT PARISH SYNODAL ASSEMBLY
SUN. 8TH NOVEMBER
11:15AM - 1:30PM

ADVENT ECUMENICAL SERVICE
TUESDAY 1ST DECEMBER 7:30PM

An update on parish finances

The first thing to say is a huge 'Thank You'!

Our Parish Financial Report for 2025-26 will soon be published and the wonderful news is that we made a significant *surplus*.

However don't let that word '*surplus*' let you think that we made more than we need! When we 'break even' it means that we have been able to cover all our regular operating costs as a parish. Achieving a surplus however is vital because the full cost of maintaining our parish facilities is never met by our operating revenue. A surplus allows us to tackle major issues relating to the repair and maintenance of our two sites within the parish. Having now been a priest for 42 years I have seen the on-going challenge in the parishes I've served in maintaining and repairing the capital assets of a parish when parish income only meets the operating expenses of the parish and its ministries.



Our church at Lindfield will be 100 years old next year! The Lindfield presbytery passed its centenary a decade ago. A couple of years ago we celebrated the 60th birthday of our church and presbytery at Killara. As someone who has just turned 70 I'm well aware of the wear and tear that the passing years bring!

So, thank you so much for helping us to achieve a 'surplus' last financial year. However we need to do that every year if we are to keep our buildings standing and serving the Gospel.



Fr Colin



The Sacrament of Confirmation

The Primary School-aged Children's Sacraments begin with *Confirmation* which is conferred after Baptism to strengthen the work of the Holy Spirit begun in Baptism. We reignite our faith through the Holy Spirit.

Parent Night

Tuesday 13 October 7.30pm

Celebrations

Friday 20 November

Enrolments close

29th September



Scan me

ARE YOU A FAMILY WITH YOUNG CHILDREN?

**Here's some of the things
our parish has for you:**

*Children's Mass with Children's Choir
on the 2nd & 4th Sundays of the month
at the 10:15am Mass.*

Children are welcome to become part of the choir, to be Readers, to bring up the gifts of bread and wine. Just let us know!



Morning tea follows the Mass in St Brigid's Hall above Holy Family Church.

*Children's Liturgy of the Word
on the 1st & 3rd Sundays of the month
at the 10:15am Mass.*



Just after Mass begins we invite the children to come forward for a blessing and they then go upstairs with their adult leaders to explore the Sunday Gospel at their own level.

They then return to the church to join their families for the Liturgy of the Eucharist.

Food for the spirit

THE CONSPIRACY OF ACCIDENTS THROUGH WHICH GOD SPEAKS

A woman once shared this story in one of my classes:

She had been raised in a religious home and had been a regular churchgoer. However, during her years at university her interest and practice in religion had progressively slipped so that by the time of her graduation she no longer attended church or prayed much. This indifference to prayer and church-going continued for several years after her graduation. Her story focused on how that changed.

One day, nearly four years after having given up all practice of prayer and churchgoing, she flew to Colorado to visit her sister and to do some skiing. She arrived on a Saturday evening and the next morning, Sunday, her sister invited her to come to church with her. She politely refused and went skiing instead.

On her first run down the slope, she hit a tree and broke her leg. Sporting a huge cast, she was released from hospital the following Saturday. The next morning, her sister again asked her to come to church with her. This time ("there wasn't much else to do") she accepted. As chance would have it, it was Good Shepherd Sunday and as chance (again) would have it, there happened to be a priest visiting from Israel. He could not see her sitting near the back with her leg in cast, and yet he began his homily this way:

"There's a custom among shepherds in Israel that existed at the time of Jesus and is still sometimes practiced today that highlights a hidden aspect of a good shepherd. Sometimes a shepherd senses that a young lamb is going to be a congenital stray, forever drifting away from the flock. What the shepherd does then is deliberately break one of its legs so that he has to carry it until its leg is healed. By that time, the lamb becomes so attached to the shepherd that it never strays again."

"I may be dense!" concluded this woman, "but, given my broken leg and all this chance coincidence, hearing this awoke something inside me. Fifteen years have passed since then and I have prayed and gone to church regularly ever since!"

James Mackey once suggested that divine providence is "a conspiracy of accidents through which God speaks." What this woman experienced that Sunday was precisely the language of God, divine providence, God speaking to her through a conspiracy of accidents.

Today the concept of divine providence tends to be ignored or misunderstood. Some Christians identify it with an unhealthy fatalism ("If God wants my child to live he will not let it die. We won't take the medical procedure"). Others connect it to an unhealthy theology of God ("God sent AIDS into the world as a punishment for our sexual promiscuity! God sends us natural and personal disasters to bring us back to true values!").

But these are false concepts of God and of God's providence. God does not start fires, or floods, or wars, or AIDS, or anything else of this nature to smarten us up and bring us back to true values. Nature, chance, human freedom, and human sin bring these things to pass.

However, to say that God does not initiate or cause these things is not the same thing as saying that God does not speak through them. God speaks through chance events, both disastrous and advantageous. Past generations, like my parents' generation, more easily understood this.

For example, my parents were farmers. For them, like for Abraham and Sarah of old, there were no mere accidents; in everything there was always providence and the finger of God. If they had a good crop, God was blessing them. If they had a poor crop, well, they concluded that God wanted them to live on less for a while for some good reason. And they would always in the deep parts of their minds and hearts try to discern that reason.

When Jesus invites us to "read the signs of the times", he is not suggesting an intellectual exercise wherein we try to articulate for ourselves how the cultural, political, social, and religious movements are shaping our times. That could indeed be a good thing, but that's not what Jesus is inviting us to do. Rather he is inviting us to look at the events in our personal lives and in the life of the world and, as a deep form of prayer, try to discern what the finger of God is writing through those events.

In the conspiracy of accidents that make up our ordinary lives, the finger of God is writing. John of the Cross says that "the language of God is the experience God writes into our lives." As a form of prayer, we need to look at the conspiracy of accidents in our lives and ask ourselves: "What is God saying to us in all of this?"

And hopefully it won't take a broken leg for us to get the message.

Fr Ron Rolheiser omi

World Day of Migrants and Refugees | Sunday 27 September

Next Sunday 27th September, we celebrate the 112th World Day of Migrants and Refugees. This year's theme, "Even Just One of These Children" (cf. Mt 18:10), reminds us to see beyond the statistics and recognise the dignity, stories and hopes of children and young people affected by migration and displacement.

Pope Leo XIV encourages us to be communities of welcome, friendship and belonging, where migrants and refugees are not simply recipients of help, but valued members of our Church and wider community.



For Pope Leo's message for this day go to:
<https://www.vatican.va/content/leo-xiv/en.html>, then click on 'Messages'
then click on 'World Migration Day'.

ENTRANCE HYMN: PRAISE THE LORD! YOU HEAV'NS ADORE HIM

1 Praise the Lord! you heav'ns adore him;
Praise him angels, in the height;
Sun and moon, rejoice before him;
Praise God, all ye stars of light.
Praise the Lord! for he has spoken;
Worlds his mighty voice obeyed;
Laws which never shall be broken
For their guidance God has made.

2 Praise the Lord! for he is glorious;
Never shall his promise fail;
God has made his saints victorious;
Sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high his pow'r proclaim;
Heav'n, and earth, and all creation,
Laud and magnify his name.

Public Domain – Text: Edward Osler (1798-1863); Music: adapt. By Edward Hodges (1796-1867)

DEDICATION OF THE GIFTS: SEEK, O SEEK THE LORD

Refrain: Seek, O seek the Lord, while He is near;
Trust Him, speak to Him in prayer, and He will hear.

God be with us in our lives,
direct us in our calling;
break the snares the world contrives,
keep us from falling. **Refrain**

God, increase in us the life
that Christ by dying gave us.
Though we faint with mortal strife,
His blood will save us. **Refrain**

Strengthen in our hearts the love
we owe to one another.
How can we love God above
and not each other? **Refrain**

*Text: © Estate of James McAuley; Tune: Richard Connolly ©1971, Willow Publishing**

COMMUNION HYMN: GOD, BEYOND ALL NAMES

God, beyond our dreams, you have stirred in us a
mem'ry; you have placed your pow'rful spirit in the
hearts of humankind.

Refrain: All around us we have known you, all
creation lives to hold you. In our living and our dying
we are bringing you to birth.

God, beyond all names, you have made us in your
image; we are like you, we reflect you; we are woman,
we are man. **Refrain**

God, beyond all words, all creation tells your story;
you have shaken with our laughter, you have trembled
with our tears. **Refrain**

*Bernadette Farrell ©1990, OCP.**

RECESSIONAL HYMN: CITY OF GOD

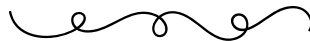
1. Awake from your slumber
Arise from your sleep
A new day is dawning
For all those who weep
The people in darkness have seen a great light
The Lord of our longing has conquered the night

Refrain:
Let us build the city of God
May our tears be turned into dancing
For the Lord our light and our love
Has turned the night into day

2. We are sons of the morning, we are daughters of day
The One who has loved us has brightened our way
The Lord of all kindness has called us to be
A light for his people to set their hearts free.

*Dan Schutte ©1981, OCP.**

Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289

**AN UPDATE ON FR SETEFANO**

Unfortunately, Fr Setefano will temporarily be unable to minister in our parish due to an error in the processing of his visa application. Regrettably an error was made in the diocesan office which has resulted in Fr Setefano's current visa not allowing him to work in Australia. The diocese is now doing all that it can to submit the correct visa application but at present we don't know how long it will be before Fr Setefano is allowed to resume his ministry with us.

This of course is very disappointing for ourselves as a parish and for Fr Setefano himself. I know that he has already very much endeared himself to our community.

The good news though is that it is only a temporary setback and that as soon as the working visa is granted Fr Setefano will be able to resume his ministry among us. The bad news is that we don't know how long this will take.

Please hold Fr Setefano in your prayers as he very much misses being with us.

Fr Colin

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 144:2-3. 8-9. 17-18. R. v.18

I will bless you day after day
and praise your name for ever.
the Lord is great, highly to be praised,
God's greatness cannot be measured.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

The Lord is just in all his ways
and loving in all his deeds.
The Lord is close to all who call him,
who call on him from their hearts.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! Open our hearts, O Lord,
to listen to the words of your Son.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: RECOGNISING OUR TRUE SELF

*Father Richard describes the characteristics and
purposes of the true self in greater depth:*

Searching for and rediscovering the true self is
the fundamentum, the essential task that will
gradually open us to receiving love from and giving
love to God, others, and ourselves. We are created in
the image of God from the very beginning (Genesis
1:26-27).

You and I (and every other created thing) begin with a
unique divine DNA, an inner destiny as it were, an
absolute core that knows the truth about our being.
This true believer is tucked away in the cellar of our
being, an *imago Dei* that begs to be allowed, to be
fulfilled, and to show itself. "You were chosen in
Christ before the world was made—to stand before
God in love—marked out beforehand as fully adopted
sons and daughters" (see Ephesians 1:4-5). This is the
true self. Historically, it was often called "the soul."

Jesus revealed and accepted a paradox in his entire
being: Human and divine are not separate, but one!
His life shouted it. I wonder why we so resist our same
destiny. For most of us, this seems just too good and
too dangerous to be true. There is so much contrary
evidence! Many clergy fight me on this, even though it
is quite constant in the Tradition. Is it because we are
afraid to bear the burden of divinity? As Marianne
Williamson says: "Our deepest fear is that we are
powerful beyond measure." [1] Maybe we realise
subconsciously that if we really believed that we are
temples of God (see 1 Corinthians 3:16, 6:19; 2 1

Corinthians 6:16), then we would have to live up to it.

The true self is the Divine Indwelling, the Holy Spirit
within us. I would say that the true self is precisely
the divine part of us that is great enough, deep
enough, gracious enough to fully accept the human
part of us. If we are merely human, we will tend to
reject our embarrassingly limited humanity. Think on
that!

Paradoxically, immense humility, not arrogance,
characterises someone who lives from their true self.
They simultaneously know they are a child of God, but
they also know that they didn't earn it and are not
worthy of it. They know it's entirely a gift (see
Ephesians 2:8-9 and throughout the Pauline writings).
All they can do is thank Somebody Else, occasionally
weep with joy, and kneel without any hesitation.

The true purpose of mature religion is to lead us to
ever new experiences of our true self. Every
sacrament, every Bible story, every church service,
every sermon, every hymn, every bit of priesthood,
ministry, or liturgy is for one purpose: to allow us to
experience our true self—who we are in God and who
God is in us—and to live a generous life from that
Infinite Source.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.

Weekday Mass this week

TWENTY- FIFTH WEEK IN ORDINARY TIME

Mon. 8am Killara (Feast, St Matthew, apostle)
Tues. 8am Killara
Wed. 10am Lindfield (Memoria, St Pius of Pietrelcina)
Thur. 10am Lindfield (School Mass - all welcome)
Fri. 10am Lindfield

The Ordinate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	19 September	26 September
Killara 5:30PM	Fr Hien	Fr Colin
SUNDAY	20 September	27 September
Lindfield 8:30AM	Fr Hien	Fr Colin
Killara 9:00AM	Fr Colin	Fr Anselam
Lindfield 10:15AM	Fr Hien	Fr Colin
Lindfield 12:00PM	Fr Goonan	Fr Anselam
Lindfield 6:00PM	Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

SEPTEMBER

Online Meditation Group every Wednesday 8:00-8:30am

Wed 23rd 10am Book Club
7:30pm Scripture study (online)

OCTOBER

Tues. 6th 6pm HSC/IB Mass and supper.
Wed. 7th 11am Scripture study (online)
Fri. 9th 10am Healing Mass and morning tea
Tues. 13th 7:30pm Confirmation Parents' meeting
Wed. 14th 7:30pm Scripture study (online)
Fri. 16th 11am Seniors' Social group
Sun. 18th **PARISH PILGRIMAGE**
Tues. 20th 7:30pm Parish Finance Committee
Wed. 21st 11am Scripture study (online)
7:30pm Parish Pastoral Council

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第二十五主日 20.9.2026
中文主日彌撒正午 12 時
讀經一 (我的思念, 不是你們的思念。)
恭讀依撒意亞先知書 55:6-9
趁可找到上主的時候, 你們應尋找他; 趁上主還在近處的時候, 你們應呼求他。罪人應離開自己的行徑, 惡人該拋棄自己的思念, 來歸附上主, 好讓上主憐憫他。請來歸附我們的天主吧! 因為他是富於仁慈的。
因為我的思念, 不是你們的思念, 你們的行徑, 也不是我的行徑: 上主的斷語。就如天離地有多高, 我的行徑離你們的行徑, 我的思念離你們的思念, 也有多高。
——上主的話。
答唱詠 詠145:2-3, 8-9, 17-18
【答】: 上主親近一切呼號他的人。(詠 145:18)

領: 上主, 我要每日讚美你, 不斷頌揚你的名。偉大的上主, 應受讚美; 上主的偉大, 高深莫測。【答】
領: 上主慈悲為懷, 寬宏大度; 他常緩於發怒, 仁愛無量。上主對待萬有, 溫和善良; 對他的受造物, 仁愛慈祥。【答】
領: 上主的一切行徑, 至公至義; 上主的一切作為, 聖善無比。上主親近一切呼號他的人, 即一切誠心呼號他的人。【答】
讀經二 (在我看來, 生活原是基督。)
恭讀聖保祿宗徒致斐理伯人書 1:20-24, 27

弟兄姊妹們:
我或生或死, 總要叫基督, 在我身上受頌揚。因為在我看來, 生活原是基督, 死亡乃是利益。但如果我生活在肉身內, 還能獲得工作的效果, 那麼, 我自己也不知道, 要選擇那一樣了。
我正夾在兩者之間。我渴望解脫, 為與基督在一起; 這實在是再好沒有了。但是, 我存留在肉身內, 卻對你們十分重要。你們生活度日, 應合乎基督的福音。——上主的話。
福音前歡呼
眾: 亞肋路亞。
眾: 亞肋路亞。
領: 上主, 請開啟我們的心, 使我們專

心聆聽你聖子的話。(參閱宗16:14)
眾: 亞肋路亞。

福音 (因為我好, 你就眼紅嗎?)
恭讀聖瑪竇福音 20:1-16
那時候, 耶穌給門徒講了這個比喻, 說: 「天國好像一個家主, 清晨出去, 為自己的葡萄園僱用工人。他與工人議定: 一天一個『德納』, 就派他們到葡萄園去。」「約在第三時辰, 家主又出去, 看見還有些人在街市閒立著, 就對他們說: 你們也到我的葡萄園去吧! 凡照公義, 該給的, 我必給你們。他們就去了。」「約在第六和第九時辰, 家主又出去, 也照樣做了。」「約在第十一時辰, 家主又出去, 看見還有些人站在那裡, 就對他們說: 為什麼你們站在這裡, 整天無所事事? 他們對家主說: 因為沒有人僱用我們。家主對他們說: 你們也到我的葡萄園去吧!」「到了晚上, 葡萄園的主人, 對他的管工說: 你叫工人來, 發給他們工資, 由最後的開始, 直到最先的。」「那些約在第十一時辰來的人, 每人領了一個『德納』。那些最先僱用的, 心想自己必會多得, 但是, 他們也只領得一個『德納』。」「他們一領了, 就抱怨家主, 說: 這些最後僱用的人, 不過工作了一個時辰, 而你竟然把他們, 與我們整天受苦受熱的, 同等看待。家主答覆其中一個說: 朋友! 我並沒有虧待你, 你不是和我議定了一個『德納』嗎? 拿你的, 走吧! 我願意給最後來的, 和給你的一樣。難道不許我, 拿我的財物, 做我所願意的事嗎? 或是因為我好, 你就眼紅嗎?」「這樣, 最後的, 將成為最先的; 最先的, 將會成為最後的。」——上主的話。

彌撒後.請各教友參加午餐聚會
Sunday School主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 0419-426899
**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Therese Cashman, Paul Stiebel, Shubei Zhao, Ronald Swanson, John Collins, Nora Moelle, David Lyons, Sarah Sherwood, Maureen Hathaway. **Anniversary:** Marion Grace Blayney, Kevin Bruce, Abraham and Anunciacion Gadiame, Judith Power, Patricia Darwell, Aleykuttel Alakakunnel, Lucia Fei, Kevin O'Connor, June Connors, Francis Healy, Patricia Kenny, John Buchanan, Margaret Nakkam, Maria Casella & Christian Taylor. **And for:** George Joseph Blayney.

Please pray for those who are sick: Carol Marriott, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

Women of Broken Bay Lunch
Wednesday 28 October 2026
Connect. Be inspired. Help shape the future.

Join women from across the Diocese for a special lunch featuring keynote speaker Mrs Kelly Paget, exploring "Called to Lead: A Journey of Faith, Family and Community."

Enjoy lunch, connection and conversation while supporting the Cathedral Precinct Project.

11:30am arrival | 12:00pm-2:00pm
Limited spots - book your seat today!

Seats are limited - book today:

<https://www.trybooking.com/au/event/women-of-broken-bay-lunch2026-1630835>

THE CATHEDRAL PRECINCT CHARITY CLASSIC
TEEING OFF FOR THE FUTURE
FRIDAY 16 OCTOBER 2026

Join us for a great day of golf and giving! Limited spots remain - book your team today.

Gather a team and enjoy 12 holes of golf in a four-person Ambrose format at Newgreens Chatswood Golf Club, followed by a delicious BBQ lunch, all while supporting the Cathedral Precinct Project and its vision for future generations.

There will also be prizes, a silent auction and a special guest appearance, making it a day not to be missed.

\$130 per golfer (includes golf and BBQ lunch)
\$70 BBQ lunch only

Book today -

<https://www.trybooking.com/au/event/cathedralprecinct-charity-teeing-off-for-the-future-1630804>

SIENA CATHOLIC COLLEGE



Year 7 Commencing in 2027



Our Diocese of Broken Bay is launching a new diocesan high school at Pymble next year - Siena Catholic College.

Go to:

<https://www.sienadbb.catholic.edu.au/>

BITS AND PIECES

- ✦ The 10am Mass this coming Thursday is a School Mass. All are welcome.
- ✦ **OCTOBER - a month of events:** the calendar on page 2 list four major parish events during the coming month of October. Please note them down!
- ✦ **Would you like to be a bellringer?** We have a great band already who ring before the Sunday 6pm Mass. It would be lovely also to have a band to ring for the 10:15am Mass. We need a minimum of 5 people to form a band. If you're interested please let Fr Colin know but please note:
 - bellringing is done as a band - you need to turn up!
 - bellringing requires training - we provide it!
 - bellringing is fun!

Our Memorial Walls



Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

Orders need to be in by 1st October.

Any new plaques will be blessed as part of one of the below-mentioned Masses.

A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

- * at Killara - at the 5:30pm Vigil Mass on Saturday 14th November
- * at Lindfield - at the 10:15am Mass on Sunday 8th November





Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ **0401 220 878**

✉ michaelo@artarmonmazda.com.au



Goodness
TO TABLE

Homemade catering with love.
Let us take care of your next event.

goodnesstotable@gmail.com

📷 [goodnesstotable](https://www.instagram.com/goodnesstotable)

**RENOVATIONS & BUILDING
MAINTENANCE**

CHRIS IACONO

Parishioner

All work large and small

*Lic 89879c
Fully Insured*

50 years experience
0412 256 616

chris.iacono@bigpond.com



**Northshore
Care Services**

SUPPORT AT HOME | NDIS | PRIVATE CARE

Parishioner ❤️

Compassionate home care from a local team. ❤️



Jenny (中文)
0479 088 686



Joseph (English)
0404 867 865



northshorecare.com.au

用心照顾 ❤️ 关爱相伴

Serving our community with kindness and respect. ❤️



**Universal
instruments**
est. 1986

**SURVEY and LASER
SPECIALISTS**

326 Pacific Highway, LINDFIELD

Ph: (02) 9416 5335 Fax: (02) 9416 1538

Email: sales@universalinstruments.com.au

Website: www.universalinstruments.com.au

Henry & Gloria Cheung,
Parishioners

**SURVEY and LASER
SPECIALISTS**



Lindfield Dental Practice Dr Peter Chung
Suite 1.345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000



Lindfield Chempro Chemist

Visit Rebekah and the friendly team for
expert service and care.

316 Pacific Highway, Lindfield.

Study



Pray



Eat!



HSC & IB Mass

Tuesday 6 October 6pm

Holy Family Catholic Church
2-4 Highfield Road, Lindfield

Pizza social follows the Mass
Catch up with other year 12's!

RSVP for catering please.
Use QR code or access HERE

**Year 12
students &
their parents
are invited**



FUN & GAMES:

Use the words below to find out what Jesus said.



□ □ □ □ □ □ □ □ □ □

IS NOW □ □ □ □ □

WILL □ □ □ □ □ □ □ □

LAST EVERYONE BE WHO FIRST

Follow us on our socials!

Like Facebook

Like Instagram

